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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION

(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCIAL

HOMELAND SECURITY STATE

ENVIRONMENTAL & COMMUNITY PROTECTION

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**NOTICE AND AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

The Committee on Health and Environmental Protection will hold a meeting on **Wednesday, April 3rd, 2019 at 12:00pm** in **201A** at **City Hall**, for the following:

R2019-157 Support for implementation of clean energy transition plan

Introduction Date: 3/13/2019

Sponsor: Mayor Rahm Emanuel

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection